



All Saints' Episcopal Church

November 13, 2016, 10:15 a.m.

Twenty-Sixth Sunday after Pentecost

Holy Eucharist: Rite Two

201 Scarborough Road, Briarcliff Manor, NY 10510

(914) 614-6055

www.briarcliff.org

observe silence in the sanctuary prior to the start of the service, in order to provide worshippers the opportunity to engage in private prayer and contemplation. We pray that the peace of Christ might fill your heart this day and always.

Receiving Communion: All are welcome at Christ's table. We welcome baptized Christians of any tradition, children and adults, to receive communion.

If you would prefer to receive a blessing from the Priest at the communion rail, indicate this by crossing your arms across your chest as the Priest approaches.

Receiving a Blessing: If you have not yet been baptized, we invite you to come forward to receive a blessing. Simply cross both hands against your chest. We would be honored to help you take this next step in your relationship with Christ. Please contact our church by phone (914) 941-6955 or by email: allsaintsbriarcliff@gmail.com

On the cover: *The Peaceable Kingdom*, John Albert Swanson (Contemporary)

Priest: Almighty God, to you all hearts are open, all desires from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and magnify your holy Name; through Christ our Lord.

People: Amen.

Gloria

Hymnal: S-278 *(service music is in the front of the Hymnal)*

Glorify God in the highest, and peace to his people on earth; O God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ who are with God the Father in glory. Amen.

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Blessed Lord, who caused all holy Scriptures to be written: Grant us so to hear them, read, mark, learn, and digest them, that we may embrace and ever hold fast to the consolation of your word, which you have given us in Jesus Christ; who lives and reigns with you and the Holy Spirit, God, for ever and ever. Amen.

People: Amen.

The First Lesson

or an old person who does not live out a lifetime;
 for one who dies at a hundred years will be considered a youth,
 and one who falls short of a hundred will be considered accursed.
 They shall build houses and inhabit them;
 they shall plant vineyards and eat their fruit.
 They shall not build and another inhabit;
 they shall not plant and another eat;
 for like the days of a tree shall the days of my people be,
 and my chosen shall long enjoy the work of their hands.
 They shall not labor in vain,
 or bear children for calamity;
 for they shall be offspring blessed by the Lord--
 and their descendants as well.
 Before they call I will answer,
 while they are yet speaking I will hear.
 The wolf and the lamb shall feed together,
 the lion shall eat straw like the ox;
 but the serpent-- its food shall be dust!
 They shall not hurt or destroy
 on all my holy mountain, says the Lord.

Lector: The Word of the Lord.

People: Thanks be to God.

Response: Canticle 9

Surely, it is God who saves me; *
 I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense. *

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
 for the great one in the midst of you is the Holy One of Isra

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen

The Second Lesson

2 Thessa

Now we command you, beloved, in the name of our Lord Je
 keep away from believers who are living in idleness and not i
 the tradition that they received from us. For you yourselves l
 ought to imitate us; we were not idle when we were with you
 not eat anyone's bread without paying for it; but with toil an
 worked night and day, so that we might not burden any of yo
 not because we do not have that right, but in order to give yo
 to imitate. For even when we were with you, we gave you th
 Anyone unwilling to work should not eat. For we hear that s
 living in idleness, mere busybodies, not doing any work. No
 we command and exhort in the Lord Jesus Christ to do thei
 and to earn their own living. Brothers and sisters, do not be
 what is right.

Lector: The Word of the Lord.

Isaiah 12:2-6

People: Thanks be to God.

All stand to sing

Hymnal: Hymn 679

Surely it is

The Gospel

he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven."

Intercessor: Grant that every member of the Church may truly and humbly serve you ...

People: That your Name may be glorified by all people.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance, for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Intercessor: We pray for Michael, our presiding bishop, Andre Mary our bishops, Yejide our rector, Ann our deacon, and all priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Priest: The Gospel of the Lord.

Intercessor: We pray for all who govern and hold authority in the world, especially Barack our president, members of Congress, Andrew our governor, Robert our County Executive and Lord Commissioners.

People: That there may be justice and peace on the earth.

People: Praise to you, Lord Christ.

Intercessor: Give us grace to do your will in all that we undertake.

People: That our works may find favor in your sight.

The Sermon

The Rev. Yejide S. Peters

Intercessor: Have compassion on those who suffer from any grievance.

...

People: That they may be delivered from their distress.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven

and earth, of all that is, seen and unseen. We believe in one Lord,

Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten,

not made, of one Being with the Father. Through him all things were

made. For us and for our salvation he came down from heaven: by the

power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven,

Intercessor: Give to the departed eternal rest....

People: Let light perpetual shine upon them.

Intercessor: We praise you for your saints who have entered in glory.

People: May we also come to share in your heavenly kingdom.

Intercessor: Let us pray for our own needs and those of others.

Silence

Son Jesus Christ, have mercy on us and forgive us; that we Lord God of power and might. Heaven and earth are full of your Name. Amen.

who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Priest grants absolution.

All stand for

The Peace

Priest:: The Peace of the Lord be always with you.

People: And also with you.

The Priest and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Anthem

“Hallelujah Amen” (Handel)

During the anthem, the ushers pass alms basins to take up a financial offering from congregation.

Doxology: Hymn 380

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer 1

The People remain standing. The Priest faces them and says:

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Blessed are you, gracious God, creator of the universe life. You formed us in your own image and called us to dwell in infinite love. You gave the world into our care that we might be faithful stewards and show forth your bountiful grace. But we did not honor your image in one another and in ourselves; we would not share your goodness in the world around us; and so we violated your commandment of love for one another, and rejected your love. Yet you never ceased to love us and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery and sustained us in the wilderness, and raised up prophets to renew our promise of salvation. Then, in the fullness of time, you sent your Son, the Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself for us on the cross, he triumphed over evil, opening the way of freedom for all.

On the night before he died for us, Our Savior Jesus Christ, when he had given thanks to you, he broke it, and gave it to you, and said: “Take, eat: This is my Body which is given for you. Do this in remembrance of me.” As supper was ending, Jesus took the bread and when he had given thanks, he gave it to them, and said: “Take, eat of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it in remembrance of me.”

Therefore we proclaim the mystery of faith:

the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Hymn: Hymnal 665

All my hope on C

All: AMEN.

The Lord's Prayer

Priest: And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem: Hymnal S-169

*My flesh is food indeed and my blood is drink indeed says the Lord.
Those who eat my flesh and drink my blood dwell in me and I in them.
My flesh is food indeed and my blood is drink indeed says the Lord.*

During Communion, all sing:

Hymn: Hymnal 686

blessing

Postcommunion Prayer

Priest: Let us pray.

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Reader: Timothy Borowiec *Intercessor:* Ginny Loughlin; *Chal*
Borowiec; *Acolyte:* Sean Fischer; *Altar Guild:* Janice Landrun
Paul Valanti, Pam Borowiec; *Coffee Hour:* Ginny Lo

Serving in Today's Service

Announcements

Women's Bible Study

Wednesdays, 10 a.m.- Noon

Join the Women's Bible Study as they explore the scripture another and enjoy fellowship. The group is currently studying the Beatitudes. Wherever you may be in your faith journey, you are welcome.

For more information, please contact Natalie Johnson
nrjcake1@icloud.com

Bagels & Books

Saturday, November 19

10:15 a.m.- Noon

Join All Saints' community book group as they discuss "M
Faith: Stories of Interreligious Encounter, Growth, and Tr
(Editors: Jennifer Howe Peace, Or N. Rose, Gregory
Bagels and coffee provided. For more information, contact
vondavies@gmail.com

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Loaves and Fish

Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

2 Thessalonians 3:6-13

For we hear that some of you are living in idleness, mere busybodies, no doing. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary and discouraged. is right.

Read the instructions below before beginning the exercise.

Take a moment to close your eyes and center yourself. Breathe slowly, breathing in and holding for ten counts, and exhaling for ten counts, or until you feel yourself grow quiet within.

Read the passage slowly. What parts of the reading capture you? Which verses sing to you? Underline them.

Now read the passage again. Pause at the underlined verses. Sit with the words to which you are drawn. Read them to yourself, slowly, out loud if your circumstances permit.

What is God saying to you today?

This passage likely refers to disputes in the community at Thessalonica about the distribution of alms, or the sharing of communion. Some members were unwilling to support themselves, and rather than the contributions of others, or at least, that was the perception.

But our work is not just our labor in the "outside world". It is together. Am I doing what is necessary to support my community? Have I contributed to the common good of our church, our part of the Kingdom of Christ?

It is interesting to realize that one can be idle and quite busy. The primary meaning of the word is inactive, the secondary meaning is "without purpose or effect; pointless" (Oxford Online). Witness the proliferation of distractions that fill our lives. We

How are you doing with that balance?

What one change could you make to your life to improve your balance?

Who can help you with that? Tell someone who will support you and hold you accountable as you make this change.

Quote of the week

“There must be always remaining in every life, some singing of angels, some place for that which in itself is beautiful.” – Howard Thurman (1899-1981)