



THE ONES WHO HOLD NO CANDLE, BELT, OR BOOK
But keep the books and tally up the quota,
The gentle souls who come to 'do the flowers,'
The quiet ones who organize the fete,
Church sitters who give up their weekday hours,
Doorkeepers who may open heaven's gate.
God knows the depths that often go unspoken
Amongst the shy, the quiet, and the kind,
Or the slow healing of a heart long broken,
Placing each flower so for a year's mind.
Invisible on earth, without a voice,
In heaven their angels glory and rejoice.
- *Malcolm Guite (1957 -)*

All Saints' Episcopal Church

November 6, 2016, 9:30 a.m.

All Saints' Sunday

Holy Eucharist: Rite Two

201 Scarborough Road, Briarcliff Manor, NY 10510

(914) 841-6955 www.AllSaintsBriarcliff.org

provide worshippers the opportunity to engage in private prayer and contemplation. We pray that the peace of Christ might fill your heart this day and always.

Receiving Communion: All are welcome at Christ's table. We welcome baptized Christians of any tradition, children and adults, to receive communion.

If you would prefer to receive a blessing from the Priest at the communion rail, indicate this by crossing your arms across your chest as the Priest approaches.

Receiving a Blessing: If you have not yet been baptized, we invite you to come forward to receive a blessing. Simply cross both hands against your chest. We would be honored to help you take this next step in your relationship with Christ. Please contact our church by phone (914) 941-6955 or by email: allsaintsbriarcliff@gmail.com

On Cover: *The Procession*, John Albert Swanson (Contemporary)

Priest: Almighty God, to you all hearts are open, all desires from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and magnify your holy Name; through Christ our Lord.

People: Amen.

Gloria

Hymnal: S-278 *(service music is in the front of the Hymnal)*

Glorify God in the highest, and peace to his people on earth, who have known the comfort of his Holy Spirit, and who walk in the light of the Holy Spirit, who never ceases to intercede for us, the Holy Spirit, receive our prayer. For you alone are the Holy God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, the Most High, Jesus Christ, who with the Holy Spirit and the Father are worshipped and glorified, you who sit at the right hand of the Father, you alone are the Lord, the Most High, the God, the Father of Jesus Christ, who with the Holy Spirit and the Father are worshipped and glorified, you who sit at the right hand of the Father, you alone are the Lord, the Most High, the God, the Father of Jesus Christ, who with the Holy Spirit and the Father are worshipped and glorified, Amen.

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Almighty God, you have knit together your elect in communion and fellowship in the mystical body of Jesus Christ our Lord: Give us grace so to follow your blessed saints in virtuous and godly living, that we may come to those joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit live and reign, one God, in glory everlasting. Amen.

People: Amen.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 149

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;

pledge of our inheritance toward redemption as God's own
praise of his glory.

I have heard of your faith in the Lord Jesus and your love to
saints, and for this reason I do not cease to give thanks for y
remember you in my prayers. I pray that the God of our Lor
the Father of glory, may give you a spirit of wisdom and reve
come to know him, so that, with the eyes of your heart enlig
may know what is the hope to which he has called you, what
of his glorious inheritance among the saints, and what is the
greatness of his power for us who believe, according to the v
great power. God put this power to work in Christ when he
from the dead and seated him at his right hand in the heaver
above all rule and authority and power and dominion, and al
name that is named, not only in this age but also in the age t
has put all things under his feet and has made him the head o
for the church, which is his body, the fullness of him who fil
Lector: The Word of the Lord.

People: **Thanks be to God.**

All stand to sing

Hymnal: Hymn 625

Ye l

The Gospel

Priest: The Holy Gospel of Our Lord Jesus Christ according
People: **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

"Blessed are you who are poor

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors
to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate
you, bless those who curse you, pray for those who abuse you. If anyone
strikes you on the cheek, offer the other also; and from anyone who takes
away your coat do not withhold even your shirt. Give to everyone who begs
from you; and if anyone takes away your goods, do not ask for them again.
Do to others as you would have them do to you."

After the Gospel

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Yejide S. Peter

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven
and earth, of all that is, seen and unseen. We believe in one Lord,
Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten,
not made, of one Being with the Father. Through him all things were
made. For us and for our salvation he came down from heaven: by the
power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius
Pilate; he suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into heaven,

Life." Lord, you consoled Martha and Mary in their distress;
who mourn for them, and dry the tears of those who weep.

People: Hear us, Lord.

Intersessor: You wept at the grave of Lazarus, your friend; con

now.
People: Hear us, Lord.

Intersessor: You raised the dead to life; give to them eternal lif
People: Hear us, Lord.

Intersessor: You promised paradise to the thief who repented;
the joys of heaven.

People: Hear us, Lord.

Intersessor: They were washed in Baptism and anointed with t
give them fellowship with all your saints.

People: Hear us, Lord.

Intersessor: They were nourished with your Body and Blood; g
place at the table in your heavenly kingdom.

People: Hear us, Lord.

Intersessor: Comfort us in our sorrows at their deaths; let our
consolation, and eternal life our hope.

The names of the necrology are read by the Priest and De

Priest: Lord Jesus Christ, we commend to you those who we
by water and the Spirit in Holy Baptism. Grant that their dea
us your victory over death, and be an occasion for us to renc

Son Jesus Christ, have mercy on us and forgive us; that we Lord God of power and might. Heaven and earth are full of your Name. Amen.

Priest grants absolution.

All stand for

The Peace

Priest:: The Peace of the Lord be always with you.

People: **And also with you.**

The Priest and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Anthem

During the anthem, the ushers pass alms basins to take up a financial offering from congregation.

“Ave Maria” (Abt)

Doxology: Hymn 380

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer 1

The People remain standing. The Priest faces them and says:

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Priest: Blessed are you, gracious God, creator of the universe and life. You formed us in your own image and called us to dwell in infinite love. You gave the world into our care that we might be faithful stewards and show forth your bountiful grace. But we did not honor your image in one another and in ourselves; we would not share your goodness in the world around us; and so we violated your covenant with one another, and rejected your love. Yet you never ceased to love us and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery and sustained us in the wilderness, and raised up prophets to renew our promise of salvation. Then, in the fullness of time, you sent your Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself freely on the cross, he triumphed over evil, opening the way of freedom.

On the night before he died for us, Our Savior Jesus Christ, when he had given thanks to you, he broke it, and gave it to you, and said: “Take, eat: This is my Body which is given for you. Do this in remembrance of me.” As supper was ending, Jesus took the bread and when he had given thanks, he gave it to them, and said: “Take, eat: This is my Body of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it in remembrance of me.”

Therefore we proclaim the mystery of faith:

the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: AMEN.

The Lord's Prayer

Priest: And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Priest: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

Fraction Anthem: Hymnal S-169

*My flesh is food indeed and my blood is drink indeed says the Lord.
Those who eat my flesh and drink my blood dwell in me and I in them.
My flesh is food indeed and my blood is drink indeed says the Lord.*

During Communion, all sing:
Hymn: Hymnal 287

For all the saints (verses 1-6)

Jesus Christ, and have given us a foretaste of your heaven.
**Grant that this Sacrament may be to us a comfort in affliction,
pledge of our inheritance in that kingdom where there is
neither sorrow nor crying, but the fullness of joy with all
through Jesus Christ our Savior.**

The priest pronounces a blessing, to which the people respond.
Page 364

Dismissal

Priest: Let us go forth in the name of Christ.
People: Thanks be to God.

Announcements

Recessional: Lift Ev'ry Voice and Sing 14 S

Prayer Service for the Season of Elections

Monday, November 7

7 PM

Tuesday, November 8

Noon

Join us as we pray for God's guidance, give thanks for those who have offered themselves for public service, and pray for peace, justice, and goodwill in this time of division.

We will also pray that God quiet our anxieties, and give us grace to live our faith, even in times of great challenge.

All are welcome. Please do invite a friend, neighbor, or family member.

Bagels & Books

Saturday, November 19

10:15 a.m.- Noon

Join All Saints' community book group as they discuss

"My Neighbor's Faith: Stories of Interreligious Encounter, Growth, and Transformation" (Editors: Jennifer Howe Peace, Or N. Rose, Gregory

Mobley)

Bagels and coffee provided. For more information, contact Vonnie Davies,

vondavies@gmail.com

Stocking the Sleepy Hollow/Tarrytown Food Pantry

All Saints' is committed to supporting our neighbors in need. To that end,

Daniel, my spirit was troubled within me, and the visions of my head to approached one of the attendants to ask him the truth concerning all th. he would disclose to me the interpretation of the matter: "As for these fo four kings shall arise out of the earth. But the holy ones of the Most H the kingdom and possess the kingdom for ever—for ever and ever."

The book of Daniel contains some of the Bible's most descr apocalyptic passages. When many of us hear the word apoc: might think of the Book of Revelation, or a movie about V (Apocalypse Now), or the Zombie apocalypse. These are all one dictionary's definition:

1. The complete final destruction of the world, as desc biblical book of Revelation.

2. An event involving destruction or damage on a cata (Oxford Dictionaries Online)

The word's origin might give us some clues for interpreting : "Old English, via Old French and ecclesiastical Latin from C apokalupsis, apokaluptein uncover, reveal, from apo- un- + l cover." (Oxford Dictionaries Online)

An apocalypse is an uncovering, a revealing, a revelation. Per than destruction and havoc, it is also an illumination of sorts the passage above, our immediate reaction is likely one of dr puzzlement. This portion of scripture is confounding. It hel remember that The Book of Daniel is filled with stories of C miraculous saving power [the lion's den (Daniel 6:1-28), the (Daniel 3:1-30)], and can be read, among other ways, as a test faithfulness in a time of great struggle, an allegory of comfor to the people of Israel. who find themselves in exile and can

Who among our neighbors might be longing for a great uncovering of God's justice and truth? Who in the wider world?

What are your thoughts on the coming of God's great justice and revelation? Does that thought frighten or delight you? A bit of both? Neither?

In Christian tradition the apocalypse is the revelation of the truth of God's sovereignty, and the realization of the fullness of God's vision for the world in the Second Coming of Jesus Christ.

Different streams of Christianity have interpreted that revelation in a variety of ways. Some have seen the second coming as a mystical reality, a coming of Christ into the world in a way we cannot yet foresee or understand. Others have understood it as the literal unfolding of the events prophesied in the New Testament (especially The Book of Revelation and the First Letter to the Thessalonians). Still others see the apocalyptic texts as solely illustrative, not prophetic, a product of the Roman persecution of Christian, through which we learn about early Christians. And there are many viewpoints in-between and besides.

Our Eucharistic Prayer reflects the importance of this theme. The prayer speaks of "the last day", and in its course, the congregation and clergy affirm, "Christ has died. Christ is risen. Christ will come again." These are both ways of talking about the Second Coming.

Do you believe Christ's coming again will be an historical event? A mystical reality? Both? Something we cannot understand, though real? Something else?